5(05-800



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

South Carolina Department of Health and Environmental Control PIN 08-06-04-14

| | ON 1 – Administrative Information (To Be Completed By All Applicants) |
|---------------|--|
| Date: | February 8, 2006 |
| 1. | Facility or project name: Pulte Cane Bay Phase 1 |
| | County: Berkeley City/Town: |
| | Location (also shown on location map): Highway 176 approximately 4.0 miles north of Highway 17A intersection |
| | Latitude: 33°07'19" Longitude: 80°06'26" |
| | Tax Map #: 195-00-00-044 USGS Quad Name: Mount Holly/Moncks Corner |
| 2. | Nearest receiving water body: Sandy Run |
| | Distance to nearest receiving water body: 18,500 ft. |
| | Ultimate receiving water body: Ashley River |
| 3. | Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes |
| J. | Are any federally jurisdictional wetlands being impacted by this project? No If yes, has a Corps permit been issued? |
| | Corps permit #: Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes |
| | What is the total acreage of federally jurisdictional and state wetland impacts? 0 (Juris.) 1.82 (Non-juris.) |
| | On an 8½" x 11" copy of a site plan indicate the wetland impacts and the proposed mitigation. |
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| 4. | Are there any existing flooding problems in the downstream watershed? Yes, Jedburg Road LISH HOULT LISTOL FI |
| E | Property owner of record: Gramling Brothers Real Estate and Development, Inc. |
| 5. | Address Society 20 Elect Suite: Charleston SC 29403 |
| | Phone (day): (843) 723-6262 (night): (fax): (843) 723-5351 |
| | |
| 6. | Person financially responsible for the land disturbing activity: Gramling Brothers Real Estate and Development, Inc. |
| | (if different than above) |
| | Address: same |
| | Phone (day): same (fax): same |
| _ | Agent or day-to-day contact (if applicable): Marc Cherry/Gramling Brothers Real Estate and Development, Inc. |
| 7. | |
| | Address: same (night): (fax): same |
| | Filolie (day). Samo |
| 8. | Plan preparer, engineer, or technical representative: Lisa A. Hollen / Thomas & Hutton Engineering Co |
| | Address: 935 Houston Northcutt Blvd. Mount Pleasant, SC 29464 |
| | Phone (day): (843) 725-5282 (night): (fax): (843) 849-0203 |
| ٨ | Contractor or operator (if known): unknown |
| 9. | Address: |
| | Phone (day): (fax): (fax): |
| | |
| 10. | Size, total (acres): 83.1 Surface area of land disturbance (acres): 76.6 |
| 11. | Start date: May 2006 Completion date: November 2006 |
| SECT Which | TION 2A – For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and the Are Not Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing): |
| | This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required. |
| 13. | For this form to be complete, the applicant must sign item 23. |

| Dian | ION 2B – For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common for Development or Sale <u>or Projects That Are Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties (See Special irements for Coastal Zone Projects on Instructions Sheet)</u> |
|--------------------------|--|
| 14. | Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing): |
| - | This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect |
| 15. | Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee. |
| 16. | SIC code: Is the site located on Indian lands? |
| 17. | For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25. |
| SEC [*] Sale | TON 2C – For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or |
| 18. | Is this part of a larger common plan for development or sale? Yes |
| 10. | If yes, what is the state permit number for the previous approval? |
| | What is the NPDES permit coverage number? |
| | Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage?No |
| | |
| 19. | The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect. |
| 20. | SIC code: 1521 Is the site located on Indian lands? No |
| | the time of policibals |
| 21. | Type of project and fees (please circle the type of activity): |
| | Federal – State – Local – School (exempt from State fees, \$125 NPDES fee applies): Industrial – Commercial – Residential – Part of a larger common plan for development or sale [\$100 per disturbed acre State fee (max.) |
| | |
| | b. \$2000)] plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$2,125 |
| | plus \$125 NPDES lee. (Maximum total for any project is \$2125). |
| 22. | For this from to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25. |
| SEC | TION 3 – Signatures and Certifications |
| | and in keeping |
| 23. | with the terms and conditions of the approved plans. Talso certify that a responsible person will be assigned to the plant of the approved plans. Talso certify that a responsible person will be assigned to the plant of the approved plans. Talso certify that a responsible person will be assigned to the plant of the person to the person that all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion |
| | of the land disturbing activity. |
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| | Moretha Character Granuals Tractificans (E) DEV |
| | Printed Name |
| | Owner/Ferson Financially Responsible |
| 24. | I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. |
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| | MUTIN CHEMIT GINGHAUG BROTHES FUTEV |
| | Printed Name Signature |
| | Owner/Person Financially Responsible Owner/Person Financially Responsible |
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| 25. | Designer Certification – One copy of the plans, all specifications and supporting calculations, forms and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.) |
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| | Signature Edward R. Guinn, Jr., P.E. S.C. Registration Number |
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| | Charly conveniente registration: Engineer X Tier B Land Surveyor Landscape Architect |
| | Check appropriate registration: Engineer X Her B Land Surveyor Landscape Architect |



